

012 Sources épigraphiques / Epigraphical sources

Introduction

The importance of epigraphic sources for the history of Greek religion has been competently sketched by Jules LABARBE, in *Mentor* 1, p. 48–50. Unfortunately, the accessibility of Greek inscriptions is aggravated by a multiplicity of—partly overlapping—corpora, collections, and editions of inscriptions. The primary aim of this supplement is to guide non-epigraphists through the various resources for Greek epigraphy, with a special focus on publications which are of particular relevance for the study of Greek religion.

The following bibliography (1986–1997) takes into account the essential differences which exist between various types of epigraphic publications (corpora, anthologies, editions, etc.). Corpora aim at assembling *all the* epigraphical material for a given region or on a given subject. They can be divided into *general corpora*, which intend to assemble all the inscriptions of large geographical units (section II A 1), *local corpora* dedicated to a single city or region (section II A 2), *thematic corpora*, which bring together all the inscriptions pertaining to a certain subject (such as sacred laws, confession inscriptions, inventories, etc., section II A 3), and *museum corpora* which present the inscriptions of a single collection (section II A 4). Unlike the corpora, which aspire to collect all the material available on their respective area, *editions of inscriptions* aim at making unpublished texts available; those new editions which contain a substantial number of inscriptions pertaining to religion have been included in the following bibliographical supplement (section II B). Finally, *anthologies* of inscriptions present a selection of texts, usually accompanied by a translation (section II C). Furthermore, this bibliography includes a representative number of religious studies which rely primarily or basically on the epigraphic evidence (section III). The epigraphical harvest of a year is presented in a series of annual bibliographical reviews (section IV). For a more detailed review of the epigraphic sources on Greek religion the reader should consult the *Epigraphic Bulletin for Greek Religion* published annually in *Kernos* (1991–).

Bibliographical orientation

I. Handbooks

- François BÉRARD – Denis FEISSEL – Pierre PETITMENGIN – Michel SÈVE *et al.* (eds.), *Guide de l'épigraphiste. Bibliographie choisie des épigraphies antiques et médiévales*, Paris, 1989² (*Bibliothèque de l'École Normale Supérieure. Guides et Inventaires bibliographiques*, 2).
- Margherita GUARDUCCI, *La epigrafia greca dalle origini al tardo impero*, Roma, 1987.

II. Collections and editions of inscriptions

A. Corpora

1. General corpora

- *Inscriptiones Graecae* (= IG), Berlin, 1903–.

This series has long abandoned the original plan to assemble all the inscriptions of the European part of the Greek world. Projected volumes will collect the Attic decrees of the 4th century BC, the Athenian inscriptions of late antiquity (AD 267–602), the inscriptions of Korinthia, Phokis, Doris, the Ionian Islands, Chios, Kos, Samos, and Northern Macedonia as well as a supplement to the inscriptions of Thessalonike.

Recent volumes:

Inscriptiones Atticae Euclidis anno anteriores. Editio Tertia. Fasciculus 2. Dedications, catalogi, termini, tituli sepulcrales, varia, tituli Attici extra Atticam reperti ediderunt David Lewis et Lilian Jeffery, adiuvente E. Erxleben, Berlin, 1994 (IG I³).

- *Iscrizioni Greche d'Italia*, Roma, 1984–.

Recent volumes:

E. MIRANDA, *Iscrizioni Greche d'Italia. Napoli*, I–II, Rome, 1990–1995.

- *Inscriptiones Graecae Urbis Romae* (= IGUR), Rome, 1968–.

Recent volumes:

Luigi MORETTI, *Inscriptiones Graecae Urbis Romae. Fasciculus quartus (1491–1705). Revidenda potiora*, Rome, 1990.

- *Inschriften griechischer Städte aus Kleinasien* (= IGSK), Bonn, 1972–.

The volumes published between 1986–1997 include the corpora of the cities Adramyttion, Apameia, Arykanda, Hadrianeia, Hadrianoi, Herakleia Pontika, Keramos, Klaudioupolis, Knidos, Mylasa, Nikaia, Prusa ad Olympum, Pylai, Selge, Side, Smyrna, Stratonikeia, Tralleis, and a collection of the inscriptions of the Rhodian Peraia.

- *Monumenta Asiae Minoris Antiqua* (= MAMA), Manchester, 1928–.

Recent volumes:

B. LEVICK – S. MITCHELL – J. POTTER – M. WÆLHEUR, *Monumenta Asiae Minoris Antiqua. Volume IX. Monuments from the Aezanitis Recorded by C.W.M. Cox, A. Cameron, and J. Cullen*, London, 1988.

B. LEVICK – S. MITCHELL – J. POTTER – M. WÆLKENS, *Monumenta Asiae Minoris Antiqua. Volume X. Monuments from the Upper Tembris Valley, Cotiaenum, Cadi, Synaus, Ancyra, and Tiberiopolis Recorded by C.W.M. Cox, A. Cameron, and J. Cullen*, London, 1993.

- *Tituli Asiae Minoris* (= TAM), Vienna, 1901–.

Recent volumes:

Peter HERRMANN, *Tituli Asiae Minoris. Volumen V. Tituli Lydiae linguis Graeca et Latina conscripti. Fasciculus II. Regio septentrionalis ad occidentem vergens*, Vienna, 1989.

Gertrud LAMINGER-PASCHER, *Die kaiserzeitlichen Inschriften Lykaoniens. I. Der Süden*, Vienna, 1992 (Ergänzungsbände zu TAM, 15).

- *Inscriptions grecques et latines de la Syrie* (= IGLS), Paris, 1911–.

Recent volumes:

L. GATIER, *Inscriptions de la Jordanie*, Paris, 1986 (*Inscriptions grecques et latines de la Syrie*, 21).

2. Local corpora

Achaia

- Athanasios D. RIZAKIS, *Achaïe I. Sources textuelles et histoire régionale*, Athens, 1995 (*Meletemata*, 20).

Delphi

- *Corpus des inscriptions de Delphes* (= CID), Paris, 1977–.

Recent volumes:

Jean BOUSQUET, *Corpus des inscriptions de Delphes. Tome II. Les comptes du quatrième et du troisième siècle*, Paris, 1989.

Anne BÉLIS, *Corpus des inscriptions de Delphes. Tome III. Les Hymnes à Apollon*, Paris, 1992.

Thessaly

- *Inscriptions de Thessalie*, Paris, 1995–.

Recent volumes:

Jean-Claude DECOURT, *Inscriptions de Thessalie I. Les cités de la vallée de l'Énieus*, Paris, 1995 (*Études épigraphiques*, 3).

Epirus, Illyria

- Pierre CABANES – Faik DRINI – Miltiades HATZOPOULOS – Olivier MASSON, *Corpus des inscriptions grecques d'Illyrie méridionale et d'Épire. I. Inscriptions d'Épidamne-Dyrrhachion et d'Apollonia. 1. Inscriptions d'Épidamne-Dyrrhachion*, Paris, 1995 (*Études épigraphiques*, 2).

Bulgaria

- G. MIHAÏLOV, *Inscriptiones Graecae in Bulgaria repertae*, Sofia, 1958–1997.

Miletos

- *Inschriften von Milet. Teil I. A. Inschriften n. 187–406 von Albert REHM mit einem Beitrag von Hermann DESSAU. B. Nachträge und Übersetzungen zu den Inschriften n. 1–406 von Peter HERRMANN*, Berlin, 1997 (*Milet*, VI 1).

Rhodian Peraia

- Alain BRESSON, *Recueil des inscriptions de la Pérée rhodienne (Pérée intégrée)*, Paris, 1991 (*Annales litt. de l'Univ. de Besançon*, 445).

Klaros

- Louis ROBERT – Jeanne ROBERT, *Claros I. Décrets hellénistiques. Fascicule I*, Paris, 1989.

Bithynia-Pontos

- Christian MAREK, *Stadt, Ära und Territorium in Pontus-Bithynia und Nord-Galatia*, Tübingen, 1993 (*Istanbuler Forschungen*, 39).

Golan Heights

- R.C. GREGG – D. URMAN, *Jews, Pagans, and Christians in the Golan Heights. Greek and Other Inscriptions of the Roman and Byzantine Eras*, Atlanta, 1996 (*South Florida Studies in the History of Judaism*, 140).

Akoris (Egypt)

- Étienne BERNAND, *Inscriptions grecques et latines d'Akôris*, Cairo, 1988 (*Institut Français d'archéologie orientale du Caire, Bibliothèque d'étude*, 103).

3. Thematic corpora

- Sara B. ALESHIRE, *The Athenian Asklepieion: The People, Their Dedications, and the Inventories*, Amsterdam, 1989 (cf. notice n° 2099).
- W. AMELING – Klaus BRINGMANN, K.-B. SCHMIDT-DOUNAS, *Schenkungen hellenistischer Herrscher an griechische Städte und Heiligtümer. Teil 1. Zeugnisse und Kommentare*, Berlin, 1995.
- André BERNAND, *La prose sur pierre dans l'Égypte hellénistique et romaine. Tome I: Textes et traductions. Tome II: Commentaires*, Paris, 1992.
- Maureen B. CAVANAUGH, *Eleusis and Athens: Documents in Finance, Religion, and Politics in the Fifth Century B.C.*, Atlanta, 1996 (*American Classical Studies*, 35).
- Laurent DUBOIS, *Inscriptions grecques dialectales de Sicile*, Rome, 1989.
- Laurent DUBOIS, *Inscriptions grecques dialectales de Grande Grèce I*, Genève, 1995.
- Laurent DUBOIS, *Inscriptions grecques dialectales d'Olbis du Pont*, Genève, 1996.
- Diane HARRIS, *The Treasures of the Parthenon and Erechtheion*, Oxford, 1995.
- Miltiades B. HATZOPOULOS, *Cultes et rites de passage en Macédoine*, Athens, 1994 (*Meletemata*, 19).
- Charles W. HEDRICK, Jr., *The Decrees of the Demotionidai*, Atlanta, 1990 (*American Classical Studies*, 22).
- Lynn R. LIDONNICI, *The Epidaurian Miracle Inscriptions. Text, Translation, and Commentary*, Atlanta, 1995 (*Texts and Translations*, 36).

- M^a del Amor LÓPEZ JIMENO, *Las tabellae defixionis de la Sicilia griega*, Amsterdam, 1991 (*Classical and Byzantine Monographs*, 22).
- Georg PETZL, *Die Beichtinschriften Westkleinasiens*, Bonn, 1994 (*Epigraphica Anatolica*, 22).
- Kent J. RIGSBY, *Asylia. Territorial Inviolability in the Hellenistic World*, Berkeley, 1996 (*Hellenistic Culture and Society*, 22).
- Charlotte ROUECHÉ, *Performers and Partisans at Aphrodisias in the Roman and Late Roman Periods*, London, 1993 (*Journal of Roman Studies Monographs*, 6).
- Johan STRUBBE, Ἀρὰ ἐπιτύμβιοι. *Imprecations against Desecrators of the Grave in the Greek Epitaphs of Asia Minor. A Catalogue*, Bonn, 1997 (*IGKS*, 52).
- Robert WAGMAN, *Inni di Epidauro*, Pisa, 1995.

4. Museum collections

- Étienne BERNAND, *Inscriptions grecques d'Égypte et de Nubie au Musée du Louvre*, Paris, 1992 (*Annales littéraires de l'Université de Besançon*, 272).
- Roy KOTANSKY, *Greek Magical Amulets: The Inscribed Gold, Silver, Copper, and Bronze Lamellae. Part I. Published Texts of Known Provenance*, Opladen, 1994 (*Papyrologica Colonienasia*, 22/1).
- Hasan MALAY, *Greek and Latin Inscriptions in the Manisa Museum*, Wien, 1994 (*TAM, Ergänzungsband*, 19).
- E. ZWIERLEIN-DIEHL, *Magische Amulette und andere Gemmen des Instituts für Altertumskunde der Universität zu Köln*, Opladen, 1992 (*Papyrologica Colonensia*, 20).

B. Editions of new inscriptions (selection)

- Claude BRIXHE – René HODOT, *L'Asie Mineure du Nord au Sud. Inscriptions inédites*, Nancy, 1988 (*Études d'Archéologie Classique*, 6).
- Gilbert DAGRON – Denis FEISSEL, *Inscriptions de Cilicie*, Paris, 1987 (*Travaux et Mémoires du Centre de recherche d'histoire et civilisation de Byzance, Monographies*, 4).
- Philippe GAUTHIER, *Nouvelles inscriptions de Sardes II*, Genève, 1989 (*Hautes Études du monde gréco-romain*, 15).
- Miltiades B. HATZOPOULOS – Louisa D. LOUKOPOULOU, *Recherches sur les marches orientales des Téménides (Anthémonte – Kalindioia). 1^{re} Partie*, Athens, 1992 (*Meletemata*, 11).
- Bülent IPLIKÇIOĞLU – Güler ÇELGIN – A. VEDAT ÇELGIN, *Epigraphische Forschungen in Termessos und seinem Territorium I–III*, Wien, 1991–1994 (*SAWW*, 575, 583, 610).
- Bülent IPLIKÇIOĞLU – Güler ÇELGIN – A. VEDAT ÇELGIN, *Neue Inschriften aus Nord-Lykien I*, Wien, 1992 (*SAWW*, 584).

- Michael H. JAMESON – David R. JORDAN – Roy D. KOTANSKY, *A Lex Sacra from Selinous*, Durham, 1993 (*Greek, Roman & Byzantine Monographs*, 11).
- Vassa KONTORINI, *Ἀνέκδοτες ἐπιγραφές Ρόδου*, Athens, 1989.
- Mustafa SAYAR – Pieter SIEWERT – Hans TAEUBER, *Inschriften aus Hierapolis-Kastabala. Bericht über eine Reise nach Ost-Kilikien mit einem Beitrag von J. Russell*, Wien, 1989 (*SAWW*, 547).
- Mario SEGRE, *Iscrizioni di Cos*, Rome, 1993 (*Monografie della Scuola Archeologica di Atene e delle Missioni Italiane in Oriente*, 6).
- Henri VAN EFFENTERRE – Thanasis KALPAXIS – Angeliki B. PETROPOULOU – Eutychia STAVRIANOPOULOU, *Ἐλεύθερνα. Τομέας II.1. Ἐπιγραφές ἀπὸ τὸ Πυργὶ καὶ τὸ Νησί*, Rethymnon, 1991.
- Michael WÖRRLE, *Stadt und Fest im kaiserzeitlichen Kleinasien. Studien zu einer agonistischen Stiftung aus Oinoanda*, Munich, 1988 (*Vestigia*, 39).

C. Anthologies

- Laura BOFFO, *Iscrizioni Greche e Latine per lo studio della bibbia*, 1994.
- John G. GAGER (ed.), *Curse Tablets and Binding Spells from the Ancient World*, New York–Oxford, 1992.
- Brigitte LE GUEN-POLLET, *La vie religieuse dans le monde grec du v^e au III^e siècle avant notre ère. Choix de documents épigraphiques traduits et commentés*, Toulouse, 1991.

III. Studies on Greek religion based on the epigraphic evidence

- Sara B. ALESHIRE, *Asklepios at Athens: Epigraphic and Prosopographic Essays on the Athenian Healing Cults*, Amsterdam, 1991.
- Maria Domitilla CAMPANILE, *I sacerdoti del Koinon d'Asia (I sec. a.C. – III sec. d.C.)*, Pisa, 1994 (*Studi Ellenistici*, 7).
- Klaas DIJKSTRA, *Life and Loyalty. A Study in the Socio-Religious Culture of Syria and Mesopotamia in the Graeco-Roman Period Based on Epigraphical Evidence*, Leiden, 1995 (*Religions in the Graeco-Roman World*, 128).
- Steven J. FRIESEN, *Twice Neokoros. Ephesus, Asia, and the Cult of the Flavian Imperial Family*, Leiden, 1993 (*Religions in the Graeco-Roman World*, 116).
- Robin HÄGG (ed.), *Ancient Greek Cult Practice from the Epigraphical Evidence. Proceedings of the Second International Seminar on Ancient Greek Cult, organized by the Swedish Institute at Athens, 22–24 November 1991*, Stockholm, 1994 (*Acta Instituti Atheniensis Regni Sueciae, Series in-8^o*, 13).
- M.B. HORNUM, *Nemesis, the Roman State, and the Games*, Leiden, 1993 (*Religions in the Graeco-Roman World*, 117).

- Denis KNOEPFLER (ed.), *Comptes et inventaires dans la cité grecque. Actes du colloque international d'épigraphie tenu à Neuchâtel du 23 au 26 septembre 1986 en l'honneur de Jacques Tréheux*, Neuchâtel–Genève, 1988 (cf. notice n° 2082).
- Guy M. ROGERS, *The Sacred Identity of Ephesos. Foundation Myths of a Roman City*, London–New York, 1991.
- Vincent J. ROSIVACH, *The System of Public Sacrifice in Fourth-Century Athens*, Atlanta, 1994 (*American Classical Studies*, 34).
- Jean WINAND, *Les Hiérothytes. Recherche institutionnelle*, Bruxelles, 1990 (cf. notice n° 3343).

IV. Annual bibliographical reviews

The progress in Greek epigraphy is registered in the following annual reviews:

- *L'Année épigraphique*, Paris, 1890–.
- Philippe GAUTHIER *et al.* (eds.), *Bulletin épigraphique*, in *Revue des Études Grecques*, Paris, 1986– [summary and critical discussion of epigraphic publications].
- H.V. PLEKET *et al.* (eds.), *Supplementum Epigraphicum Graecum*, Leiden, 1976– [registration of new texts, new restorations, and interpretations of inscriptions].
- *L'Année philologique*, rubrique "Épigraphie grecque", Paris, 1928–.

Reviews of epigraphic publications pertaining specifically to religion:

- Angelos CHANIOTIS – Eutychia STAVRIANOPOULOU, *Epigraphic Bulletin for Greek Religion*, in *Kernos*, 4 (1991)–.
- G.H.R. HORSLEY *et al.* (eds.), *New Documents Illustrating Early Christianity. A Review of the Greek Inscriptions and Papyri*, Alexandria, Marrickville, 1981–.

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